WEBER COUNTY RATING AND RANKING CRITERIA PROGRAM YEAR 2008

APPLICANT:_____   RANK:_____

PROJECT TITLE:_____

TOTAL COST $_____ LOCAL COST $_____ CDBG COST $_____ **Total Points:_____/96**

1. Grant Administration (5 Point Max)

Half a point (.5) for every year (up to five years) the grantee has administered a grant (ex: grantee has had 3 years of successful grant administration; receiving 1.5 points). The State Division of Housing and Community Development in association with the Wasatch Front Regional Council and a member of the Weber County Planning staff will review grantee's administration.

☐ **Successful-** Number of Years _____ multiplied by **.5** = _____ points.
☐ **Unsuccessful-** Number of Years _____ multiplied by **-.5** = _____ points.
☐ .5 POINT- Unsuccessful grant administration in the past, but can show improvement through documentation of other contracts.

2. Project Maturity (5 Point Max)

The following are all part of the application at submission.

☐ 1 POINT- Clear concise scope of work.
☐ 1 POINT- (1) Detailed cost estimate, (2) Map of area, (3) Pictures.
☐ 1 POINT- Construction Projects- (1) Evidence that the engineer or architect has been procured, (2) Detailed engineer/architect's cost estimate, (3) Site plan, (4) Map of area.
☐ 1 POINT- Evidence that all matching funds have been secured.
☐ 1 POINT- One project manager who plays the major role in the preparation of the preliminary and final applications, attends workshops, and is the point of contact.

3. CDBG Award History (4 Point Max)

The applicant/sub-applicant has not received CDBG funding since:

☐ 4 POINTS- 2003
☐ 3 POINTS- 2004
☐ 2 POINTS- 2005
☐ 1 POINTS- 2006

4. Economic Development (5 Point Max)

☐ 5 POINTS- Project addresses an element of the jurisdiction's Economic Development Plan.

5. Job Creation and Training (16 Point Max)

☐ 2 POINTS per JOB CREATION- Project will create _____ permanent jobs.
☐ 1 POINT per JOB TRAINING- Project will create or provide _____ social skills or job skills training.

6. Persons Living with Disabilities (5 Point Max)

☐ 5 POINTS- Project will improve existing facilities specifically for persons with disabilities.

7. Affordable Housing (10 Point Max)

☐ 2 POINTS per UNIT- Project will result in the improvement, expansion, rehabilitation, accessibility, and/or construction of _____ affordable housing units.

8. Moderate Income Housing Plan Implementation (5 Point Max)

☐ 5 POINTS- Adopted Affordable Housing Plan AND this project addresses an element of the Plan.
☐ 3 POINTS- Adopted Affordable Housing Plan, this project is not addressed in the Plan.
☐ 1 POINT- Prepared an Affordable Housing Plan, the Plan has not been adopted.

9. Low to Moderate Income Beneficiaries (15 Point Max)

Percent of Moderate Income Beneficiaries- 80% or less than the area median income:
- ☐ 4 POINTS- More than 51% (_____%)
- ☐ 3 POINTS- 31-50%   (_____%)
- ☐ 2 POINTS- 11-30%   (_____%)
- ☐ 1 POINTS- Less than 10% (_____%)

Percent of Low Income Beneficiaries- 50% or less than the area median income:
- ☐ 5 POINTS- More than 51% (_____%)
- ☐ 4 POINTS- 31-50%   (_____%)
- ☐ 3 POINTS- 11-30%   (_____%)
- ☐ 2 POINTS- Less than 10% (_____%)

Percent of Very Low Income Beneficiaries- 30% or less than the area median income:
- ☐ 6 POINTS- More than 51% (_____%)
- ☐ 5 POINTS- 31-50% (_____%)
- ☐ 4 POINTS- 11-30% (_____%)
- ☐ 3 POINTS- Less than 10% (_____%)

10 POINTS awarded to any project that **ELIMINATES SLUM OR BLIGHT**.
15 POINTS awarded to any project that has a **URGENT HEALTH AND WELFARE NEED**.

10. Matching Dollar Contribution (20 Point Max)
Jurisdiction Population is 5,000 persons or less:
  Percent of matching funds _____ % multiplied by 20 pts. = _____

Jurisdiction Population is 5,000-10,000 persons:
  Percent of matching funds _____ % multiplied by 15 pts. = _____

Jurisdiction Population is 10,000 persons or more OR Social/Public Service/Non-Profit Organization:
  Percent of matching funds _____ % multiplied by 10 pts. = _____

11. "Quality Growth Community" Planning Principles (2 Point Max)
- ☐ .5 POINT- Planning and land-use is in coordination and cooperation with other governments.
- ☐ .5 POINT- Efficient infrastructure development i.e. water and energy conservation methods.
- ☐ .5 POINT- Housing opportunity and affordability is incorporated into community planning.
- ☐ .5 POINT- Master plan incorporates the protection/conservation of water, air, critical lands, important agricultural lands and historic resources.

12. Conformance with the Weber County Consolidated Plan and/or Capital Improvement Plan (4 Point Max)
- ☐ 4 POINTS- Identified as a HIGH priority in the Capital Improvement Plan and/or the Consolidated Plan.
- ☐ 3 POINTS- Identified as a MEDIUM priority in the Capital Improvement Plan and/or the Consolidated Plan.
- ☐ 2 POINTS- Identified as a LOW priority in the Capital Improvement Plan and/or the Consolidated Plan.

13. Small Cities CDBG Program Beneficiaries (0 Points)
- ☐ The applicant/sub-applicant is located in Ogden City **BUT can demonstrate that the populations served are located outside the entitlement city.**

TOTAL POINTS